

ENVIRONMENTAL ENERGY INNOVATIONS

RECORD OF SURVEY FOR MINOR SUBDIVISION

Located in the NW 1/4 of Section 17, T4S, R2W, U.S.B.&M.

DUCHESNE COUNTY, UTAH

ORIGINAL DESCRIPTION

QUITCLAIM DEED: Book A510, Page 688: Township 4 South, Range 2 West, Uintah Special Meridian

Section 17: West half, and the West half of the Northeast quarter (400 ac)

OWNER'S CERTIFICATION

We, the undersigned owners of the parcels shown hereon, having caused the same to be subdivided into the parcels shown, do hereby set apart the same as a minor subdivision, and place the boundary lines of the parcels as shown and described on this plat.

DATE

Todd Remund Moon, as individual

Dennis Russell Moon, as individual

ACKNOWLEDGMENT

, A.D. 2015, PERSONALLY APPEARED BEFORE ME DAY OF TODD REMUND MOON, SIGNER OF THE FOREGOING CERTIFICATION WHO ACKNOWLEDGED TO ME THAT HE DID EXECUTE THE SAME.

NOTARY PUBLIC

ACKNOWLEDGMENT

DAY OF , A.D. 2015, PERSONALLY APPEARED BEFORE ME, DENNIS RUSSELL MOON, SIGNER OF THE FOREGOING CERTIFICATION WHO ACKNOWLEDGED TO ME THAT HE DID

NOTARY PUBLIC

SURVEYOR'S NARRATIVE ENVIRONMENTAL ENERGY INNOVATIONS IS PURCHASING A 10.58 ACRE TRACT OF LAND, FOR A LAND FARM, IN THE NW 1/4 OF SECTION 17. MR. TERRY SHERMAN WITH ENVIRONMENTAL ENERGY REQUESTED WE SURVEY THE BOUNDARY OF THE PARCEL AND PREPARE A LEGAL DESCRIPTION OF THE PROPERTY.

REFERENCE MATERIAL FOR THE SURVEY:

EXECUTE THE SAME.

- GOVERNMENT LAND OFFICE SURVEY (G.L.O.) FOR T4S, R2W, U.S.B.&M. APPROVED OCT. 18, 1904.
- CORNER MONUMENT RECORDS ON FILE WITH THE DUCHESNE COUNTY SURVEYOR'S OFFICE.

 RECORDS OF SURVEY # 1327, 2067, 2463,2531 & 2861. DEEDS AS INDICATED HEREON.

AS CONTROL FOR THE SURVEY WE USED THE SECTION CORNERS SHOWN. TRIMBLE GPS EQUIPMENT WAS USED IN PERFORMANCE OF THE SURVEY.

BASIS OF BEARINGS FOR THE SURVEY IS THE WEST LINE OF THE NW 1/4 OF SECTION 17 WHICH IS TAKEN FROM GLOBAL POSITIONING SATELLITE OBSERVATIONS TO BEAR N00°12'49"E.

SURVEYOR'S CERTIFICATE

I JOHN R. SLAUGH, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD CERTIFICATE #6028691 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT THIS PLAT AND ITS COMPUTATIONS AND FIELD SURVEYS NECESSARY FOR THE DATA COMPILED HEREON WERE MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MYKNOWLEDGE AND BELIEF.

LICENSE No. 6028691 STATE OF UTAH 8-17-15

DUCHESNE COUNTY RECORDER'S CERTIFICATE

THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE COUNTY RECORDER'S OFFICE ON THE _____ DAY OF ______, 20___, AT _____O'CLOCK __M. AND IS DULY RECORDED.

DESCRIPTION SUBJECT PARCEL

FILING NO. _____

DUCHESNE COUNTY TREASURER I CERTIFY AT THE TIME OF MY SIGNING THIS PLAT, THE PROPERTIES AS SHOWN HEREON HAVE BEEN CLEARED OF ALL BACK TAXES.

DUCHESNE COUNTY TREASURER

DUCHESNE COUNTY PLANNER

DUCHESNE COUNTY PLANNING DEPARTMENT APPROVAL

COUNTY RECORDER

URVEYED BY: B.J.S. J.W.A. RAWN BY: J. S. W. DATE: 8-3-2015 CALE: 1" = 300'

Engineering & Land Surveying 209 North 300 West • Vernal, Utah (435) 789-1365

County Surveyor File # 3210